

SONG

*The expression of pure intelligence is Samasara and Nirvana
And within the space of great bliss
Union, liberation, purification and practice of the Path
Have all been completed.
The magic-like display springing from pure intelligence
And the play of its dance into kaleidoscopic transformations
Spread the ineffable and indestructible melody
Of the Dharma in the ten directions."*

While saying this, Dzalendara showed a multitude of wondrous miracles to the Dakas and Dakinis.

Meanwhile, King Surya Tsendra realised that his father had gone to the funeral ground of Silwa Tsal for the occasion of a special religious day and he told his brother Shantibhadra, their teacher of the old days (Bodhisattva 'Master of Qualities') and the Buddhist Minister Kham Mahr that, if they all went to the cemetery together and prayed very hard to meet Dzalendara, they may be able to see him on the occasion of the next gathering, a month later. Thus they left for Silwa Tsal and spent a long time there, praying and making offerings, until one morning a Yogi appeared in the middle of the funeral ground. His skin was brown and he had long, dishevelled hair and a long, long beard. He wore bone ornaments and a tiger-skin skirt and was holding a skull-cup in the left hand and a katanka in the right hand. At first no one knew who this yogi was but Surya Tsendra soon recognised him as his father and requested him to give them Empowerment into the Vajrayana and help them to become Mahasiddhas in that very life. In answer to this request Dzalendara pointed his finger to the hearts of his sons and Minister and gave them the deep pointing-out instructions on the View, Meditation and Practice of Mahamudra,

*"Manifestation and sound
Arise from the subtle mental imprints created by thoughts;*

Like a drawing in water vanishes of itself,

False appearances also disappear automatically

When their lack of reality is understood.

Being nothing beyond the Suchness,

This is the Mahamudra View.

When the mind-door, whereby all appearances manifest,

Is left unobstructed, unwarped by concepts,

It is devoid of any solid reality - vivid clarity-

And whatever appears is just left to happen naturally;

Such practice is the Mahamudra meditation.

Illusory appearances are born of the belief in reality;

Supported by the constant understanding of their unreality;

One rests at ease within the spontaneous, original nature

And the space where nothing need be done is entered effortlessly;

This is the Mahamudra in practice.

These three points are my heart's treasure.

Since the Yogis who go to the heart of everything

Are like my own heart.

For them I speak these words from the heart,

Which cannot be spoken to others."

When Dzalendara gave this deep Teaching the earth shook and there was a rain of flowers. He then went on to tell his two sons that they should always practise the deeds of a Bodhisattva until all beings reach Buddhahood. As for Bodhisattva 'Master of Qualities',

title

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